

**OFFICIAL**  
**PATENT**

Practitioner's Docket No. CM-006C (Div)-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Divisional Application of: Jeffrey L. Anderson

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Serial No.: 10/718,173

JUL 22 2004

Filed: November 19, 2003

For (title): POLYMERIC COMPOSITIONS, AND THE PREPARATION AND USE  
THEREOF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RESPONSE TO RESTRICTION/ELECTION REQUIREMENT**

Dear Sir:

This is responsive to the Official Action mailed from the United States Patent and Trademark Office on June 25, 2004, requiring restriction of claims and election of species.

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**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

*(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

G deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)  
G with sufficient postage as first class mail.

37 C.F.R. § 1.10\*  
G as "Express Mail Post Office to Addressee"  
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**TRANSMISSION**

G facsimile transmitted to the Patent and Trademark Office, (703) 872-9306 (2 pages total).

Date: 22 July 2004

  
Judith A. White

\* Only the date of filing (' 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under ' 1.8 continues to be taken into account in determining timeliness. See ' 1.703(f). Consider "Express Mail Post Office to Addressee" (' 1.10) or facsimile transmission (' 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Serial No. 10/718,172

Atty. Docket: CM-006C (Div)-US

**RESTRICTION/ELECTION**

Applicant hereby elects Claims 2, 3, 10, 33, 34, 41, 52 and 54 designated as Group II for prosecution in this application. This election is made without traverse.

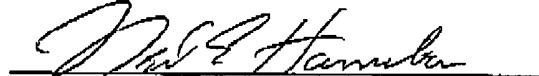
**REMARKS**

For the A polymer, styrene 2-ethylhexyl acrylate 2 hydroxy ethyl methacrylate copolymer is elected, and for the B polymer, polyester is elected. The Claims readable thereon are 52, 54, 2, 3, 10, 33, 34 and 41. This election is made without traverse.

No fee is believed to be necessary for this election. However, if it is deemed that a fee is required to file this document, the Commissioner is hereby authorized to charge our Deposit Account No. 50-0231.

With entry of the above amendments, early action on the merits is respectfully requested.

Respectfully submitted,



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Attorney for Applicant  
Reg. No. 19,869

Dated: 22 July 2004

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